

## EDP AUDITORS ASSOCIATION

P.O. BOX 15562, LOS ANGELES, CA 90015

June 12, 1973

Mr. Nander Brown, President  
Greater Cincinnati Chapter  
EDP Auditors Association  
Room 8112, Federal Office Building  
550 Main Street  
Cincinnati, Ohio 45202

Dear Nander:

It is my pleasure to confirm the approval of the Chapter Charter application of the Greater Cincinnati Chapter by the Board of Directors of the EDP Auditors Association, Inc. An approved copy of the Chapter Charter is enclosed for your records.

We enjoyed meeting both you and Greg McCormack, II at the Conference last week and we hope that the Conference proved to be a valuable experience to each of you. The enthusiasm for our place in the business scene was great and we hope that the same spirit will be evident as you embark on the activities of your new chapter.

Congratulations and best wishes for a very successful chapter. Let us know if there is any information you need or if we can be of help.

Sincerely,

Cliff Perkins  
Administrative Vice President

ENCLOSURE: Copy Approved Charter Application

APPLICATION FOR CHAPTER CHARTER

Greater Cincinnati

June 1, 1973

Chapter Name

Date of Application

c/o Nander Brown

Rm. 8112 Fed. Off. Bldg., 550 Main Street

Cincinnati

Street/Mail Address

City

Ohio

45202

PLEASE TYPE

State

Zip Code

To the Board of Directors, EDP Auditors Association, Inc.:

We, the undersigned individuals desiring to form a Local Chapter do hereby apply for a Chapter Charter.

In consideration for the granting of a Chapter Charter we agree:

1. To conduct our activities in accordance with and be governed by the National EDP Auditors Association Articles of Incorporation and By-Laws and as may be duly amended from time to time.
2. To submit herewith a copy of the Constitution and By-Laws of our Local Chapter which are in accord with the Articles of Incorporation and By-Laws of the EDP Auditors Association Inc. (National) (Article IV, Section 1.)
3. To hold harmless the (National) Association from any law suits, damages, other expenses or liabilities arising out of the activities of our Local Chapter. (Article IV, Section 3.)
4. To collect and remit National dues in accordance with (National) By-Laws, Article V, Section 2.
5. To promptly notify the National Association of any changes in the Constitution, By-Laws, Board of Directors, Officers or Membership of our Local Chapter.

Board of Directors and Officers of our Local Chapter are as follows: (please type)

Board  
of  
Directors

Nander Brown

Name

Arthur Foreman

Paul E. Cox

Thomas Andes

Barry Arlinghaus

James Korte

E. John Thomas

Richard Foreman

William Lense

Lawrence T. Niemeyer

W. Gregory McCormack, II

(Member of National Policy Committee)

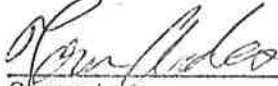
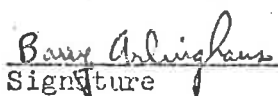
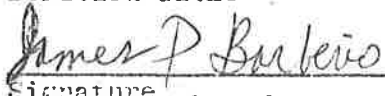

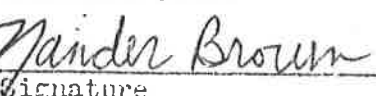
Officers

President: NANDER BROWN Vice President: JOHN THOMAS  
 Secretary: GREGORY MCCORMACK Treasurer: WILLIAM LENSE  
 VICE PRES: BARRY ARLINGHAUS

In witness hereof, we have this 4<sup>th</sup> day of JUNE 1973, signed this application as Charter Members of the THE GREATER CINCINNATI (local association name)

Chapter of the EDP Auditors Association, Inc.

(List 12 charter members in alphabetical order)

- |    |   |  |   |
|----|---|--|---|
| 1. | <u></u><br>Signature   | <u>TOM ANDES</u><br>Name (Please type)         | <u>803 DIXIE TERMINAL Bldg</u><br>Street/Mail Address |
|    | <u>AUDITOR - CPA</u><br>Position Title  | <u>PEAT, MARWICK &amp; MITCHELL</u><br>Company | <u>CIN, OHIO 45202</u><br>City, State, Zip            |
| 2. | <u></u><br>Signature | <u>BARRY ARLINGHAUS</u><br>Name                | <u>3800 CAREW TOWER</u><br>Street/Mail Address        |
|    | <u>AUDITOR - CPA</u><br>Position Title  | <u>COOPERS &amp; LYBRAND</u><br>Company        | <u>CIN, OHIO 45202</u><br>City, State, Zip            |
| 3. | <u></u><br>Signature | <u>JAMES P. BARBERIO</u><br>Name               | <u>P.O. Box 1116</u><br>Street/Mail Address           |
|    | <u>AUDITOR - REGIONAL INSPECTOR</u><br>Position Title   | <u>INTERNAL REVENUE SERVICE</u><br>Company     | <u>CIN, OHIO 45201</u><br>City, State, Zip            |
| 4. | <u></u><br>Signature | <u>RITA BRENNAN</u><br>Name                    | <u>803 DIXIE TERMINAL Bldg</u><br>Street/Mail Address |
|    | <u>AUDITOR - CPA</u><br>Position Title  | <u>PEAT, MARWICK &amp; MITCHELL</u><br>Company | <u>CIN, OHIO 45202</u><br>City, State, Zip            |
| 5. | <u></u><br>Signature | <u>NANDER BROWN</u><br>Name                    | <u>8112 FEDERAL Bldg</u><br>Street/Mail Address       |
|    | <u>EDP AUDIT MANAGER</u><br>Position Title  | <u>U.S. GENERAL ACCOUNTING OFF</u><br>Company  | <u>CIN, OHIO 45202</u><br>City, State, Zip            |

- 6. Paul E. Cox      PAUL E COX      8112 FEDERAL Bldg  
Signature      Name      Street/Mail Address
- EDP AUDITOR      U.S. GENERAL ACCOUNTING OFF      CIN, OHIO 45202  
Position Title      Company      City, State, Zip
- 7. Arthur Foreman      ARTHUR FOREMAN      8112 FEDERAL Bldg  
Signature      Name      Street/Mail Address
- EDP AUDITOR      U.S. GENERAL ACCOUNTING      CIN OHIO 45202  
Position Title      Company      City, State, Zip
- 8. Richard E. Foreman      RICHARD E. FOREMAN      8005 PLAINFIELD  
Signature      Name      Street/Mail Address
- AUDITOR - CPA      MILTON FOREMAN, CPA      CIN OHIO 45236  
Position Title      Company      City, State, Zip
- 9. James H Korte      JAMES H KORTE      P.O. Box 1116  
Signature      Name      Street/Mail Address
- AUDITOR - REGIONAL Inspector      INTERNAL REVENUE SERVICE      CIN, OHIO 45201  
Position Title      Company      City, State, Zip
- 10. James N Levenson      LEWIS N LEVENSON      P.O. Box 1116  
Signature      Name      Street/Mail Address
- Auditor - Regional Inspector      INTERNAL REVENUE SERVICE      CIN, OHIO 45201  
Position Title      Company      City, State, Zip
- 11. W. Gregory McCormack II      W. Gregory MCCORMACK II      400 BROADWAY AVE  
Signature      Name      Street/Mail Address
- AUDITOR - INTERNAL      WESTERN SOUTHERN LIFE      CIN, OHIO 45201  
Position Title      Company      City, State, Zip
- 12. Lawrence T. Niemeyer      LAWRENCE T. NIEMEYER      1014 VINE suite-1800  
Signature      Name      Street/Mail Address
- AUDITOR - INTERNAL      AVCO Corporation      CIN, OHIO 45202  
Position Title      Company      City, State, Zip

(NOTE: A check drawn payable to EDP Auditors Association, Inc., in the amount of the national dues for the above listed charter members must accompany this application.)

Approved by the Board of Directors of the EDP Auditors Association, Inc., on \_\_\_\_\_ date

By Direction of the Board \_\_\_\_\_ Secretary

Continued on page 4

8.13 Anthony Csicseri ANTHONY CSICSERI 8112 FEDERAL Bldg  
Signature Name Street/Mail Address

EDP AUDITOR U.S. GENERAL ACCOUNTING OFF  
Position Title Company City, State, Zip

7.14 Marx E. Swingley MARX E SWINGLEY P.O. Box 1116  
Signature Name Street/Mail Address

AUDITOR-REGIONAL INSPECTOR INTERNAL REVENUE SVC CIN, OHIO 45201  
Position Title Company City, State, Zip

8.15 E. John Thomas E. JOHN THOMAS P.O. Box 1116  
Signature Name Street/Mail Address

AUDITOR REGIONAL INSPECTOR INTERNAL REVENUE SVC CIN, OHIO 45201  
Position Title Company City, State, Zip

9.16 William Lense WILLIAM LENSE P.O. Box 478  
Signature Name Street/Mail Address

INTERNAL AUDITOR FIFTH-THIRD BANK CIN, OHIO 45201  
Position Title Company City, State, Zip

10. \_\_\_\_\_ Name \_\_\_\_\_ Street/Mail Address \_\_\_\_\_  
Signature \_\_\_\_\_  
Position Title \_\_\_\_\_ Company \_\_\_\_\_ City, State, Zip \_\_\_\_\_

11. \_\_\_\_\_ Name \_\_\_\_\_ Street/Mail Address \_\_\_\_\_  
Signature \_\_\_\_\_  
Position Title \_\_\_\_\_ Company \_\_\_\_\_ City, State, Zip \_\_\_\_\_

12. \_\_\_\_\_ Name \_\_\_\_\_ Street/Mail Address \_\_\_\_\_  
Signature \_\_\_\_\_  
Position Title \_\_\_\_\_ Company \_\_\_\_\_ City, State, Zip \_\_\_\_\_

(NOTE: A check drawn payable to EDP Auditors Association, Inc., in the amount of the national dues for the above listed charter members must accompany this application.)

Approved by the Board of Directors of the EDP Auditors Association, Inc., on June 6, 1973.  
date

By Direction of the Board Tom Perkins  
Secretary



UNITED STATES GENERAL ACCOUNTING OFFICE  
REGIONAL OFFICE  
8112 FEDERAL OFFICE BUILDING  
FIFTH AND MAIN STREETS  
CINCINNATI, OHIO 45202

June 4, 1973

Mr. Howard Friedman  
Executive Vice President  
EDP Auditors Association  
P.O. Box 15562  
Los Angeles, California 99015

Dear Mr. Friedman:

I am pleased to request an application for membership for a chapter for the Greater Cincinnati Area.

The objectives we have established are as follows:

1. Help establish the professional identification and role of the EDP Auditor.
2. Provide a means of exchanging information regarding controls, standards, audit techniques, approaches, program development, organizational structure, staff requirements, training and audit and management philosophies.
3. Establish opportunities to listen to knowledgeable speakers at chapter meeting and association sponsored seminars.
4. Provide articles of direct interest through a planned publication.
5. Provide an opportunity to keep abreast of current events in the interrelated fields of EDP and auditing which benefit the individual and his employer.
6. Provide the basis for the establishment of EDP audit and control standards.
7. Provide the basis for communicating to management and to systems and EDP professionals the importance of establishing controls necessary to ensure the effective organization and utilization of data processing resources.
8. To sponsor, conduct and support creative research in the area of EDP auditing.